CITY OF GLOBE Special Joint City Council and Planning & Zoning Commission Meeting Agenda

Mayor Terence "Terry" Wheeler Vice Mayor Eric Mariscal Councilmember James Haley II Councilmember C.M." Mike" Humphrey Councilmember Mary Ann Uhl Councilmember Desmond "Dezi" Baker Council Member Lerry Alderman



Globe City Hall 150 N. Pine St. Globe, AZ 85501 Ph: 928-425-7147 www.globeaz.gov

Monday, June 17, 2013

5:00 PM

PURSUANT to A.R.S. Section 38-431.02, notice is hereby given to the Globe City Council and to the general public, that a Special Joint Meeting of the Globe City Council and Planning & Zoning Commission will be held on Monday, June 17, 2013, at 5:00 p.m. in the City Council Chambers, 150 N. Pine Street, Globe, Gila County, Arizona. The agenda for this meeting is as follows:

Call to Order.

Roll Call.

Invocation.

Pledge of Allegiance.

1. **PRESENTATION**:

A. Presentation by Felipe Zubia of Reseed Advisors, along with Deb Sydenham, Executive Director of Urban Land Institute, Arizona (ULI).

2. CALL TO THE PUBLIC:

Any citizen desiring to speak on a matter that IS NOT scheduled on this agenda may do so at this time. Comments will be limited to **three minutes per person** and shall be addressed to the City Council as a whole, and not to any individual member. **Please complete a** "**Request to Speak Card**", **located with the Agendas at the rear of the Council Chambers and turn it in to the City Clerk prior to the beginning of the meeting.** Issues raised shall be limited to those within the jurisdiction of the City Council. Pursuant to the Arizona Open Meeting Law, the City Council cannot discuss or act on items presented at this time. At the conclusion of the call to the public, individual City Council members may (1) respond to criticism made by those who have spoken, (2) ask staff to review a matter, and (3) ask that a matter be put on a future agenda.

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3. ADJOURNMENT.

SCHEDULED MEETINGS / EVENTS:

THE CITY COUNCIL RESERVES THE RIGHT TO ADJOURN INTO EXECUTIVE SESSION WHEN NEEDED FOR LEGAL CONSULTATION OF THE ABOVE SHOWN ITEMS. A.R.S. § 38-431.03 (A)(3) AND (A)(4).

HANDICAPPED INDIVIDUALS WITH SPECIAL ACCESSIBILITY NEEDS MAY CONTACT THE CITY OF GLOBE AT 425-7146 OR 425-5330 (TDD) AT LEAST 72 HOURS IN ADVANCE.

I, Cecilia A. Bernal, do hereby certify that the foregoing notice was posted on June 13, 2013 at 4:00 p.m.

Cecilia A. Bernal, Legal Assistant for Gina A. Paul, CMC City Clerk